

Αριθμός Πρωτοκόλλου 32

Πρωτοκόλλοις Συνεδριάσεως του Δημοτικού
Συνεδρίου Πρεβυτέρων της 5^{ης} Ιουνίου 1933

Εκόντων πρὸς τοὺς ἀρχιερεὺς ἀρχιερεὺς

Παρόντα μέλη

κ.κ. Παύλος, Γ. Περδικάρης, Ραφ. Τσιφλίδης,
κ.κ. Βέρβανος.

Ἀποόντα μέλη

Δ. Μανώλης, κ.κ. Η. Σωτηρίου, Γ. Καραγιάννης,
κ.κ. Σπυρίδωνος, κ.κ. Ἀθανάσιος, Γ. Μανώλης, κ.κ. Κου-
ρμυλά, κ.κ. Νικόλαος, κ.κ. Νικόλαος, κ.κ. Κωνσταντίνος,
κ.κ. Σπυρίδωνος.

Παραβρέθησαν καὶ οἱ ἄλλοι ἐκ μὲν τοῦ πρὸς τὴν ἀρχιερεῶν
ἐκείνη τῇ ἐκκλησίᾳ ἡμερᾶς αὐτῆς καὶ ἐκ τῆς ἐκκλησίας τῆς 30.
μ. μ. ἡμερᾶς, ἐκ τῆς ἐκκλησίας τῆς ἐκκλησίας τῆς 30.
καὶ ἐκ τῆς ἐκκλησίας τῆς ἐκκλησίας τῆς 30.
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Ὁ ἀρχιερεὺς μέλη

Παύλος

Μ. Σ. Σ.

Περδικάρης

Εν Αρβέρη συμπερον ην 9^η του μηνος Αυγουστου του 1933^{ου}
 εδωκ. ημεραν συνδραν και υπαν 6^η με.μ. ανηλθε το συνενωμοσ
 ευχαινοντες υπεβλυσ ης ανηλθαι ης εω συμπρασαν κατα
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Νικ. Παπαρ, Λονισό Γερβίζ, Ιωαν. Κιμαριώτης, Χαρ.
 Καραμίνος, Βασ. Παπαγιαννής, Χαρ. Χαρίζαμπα, Ζωής
 Κιμαριώτης, Βασ. Παπαρ, Β. Μανρί, Γ. Κρομμυρις.

Ad. Moirae, J. Agnatae, J. Nebris.

Επειδή τα άπορία μέγα ανόητοι και βόρβοι καταφύγει κατά-
 λω άπορον φε και κινάται υπό αρι-δύμην και θάνατον άπορον.
 Πάλαι κατέκρινον επ' αλλήλων άποροί. Επειτα ποί το κ' άπορον
 αν και είναι και όσον άπορον και άπορον άπορον άπορον άπορον
 ή, και άπορον άπορον κατ' άπορον άπορον 18, το άπορον άπορον
 άπορον άπορον άπορον και άπορον άπορον άπορον άπορον, ή άπορον;

[illegible]

τοῦτο· ὅς κενοίμοι ἐπικρατοῦντες ἑαυτοὺς ἀπὸ
γυναικὸς καὶ ἀποκρημίσαντες τὰς πόλεις αὐτὰς καὶ

ὡς αὖ αὖτις αὖτις αὖτις χαράματα τοῦ μαζέρον καὶ περὶ
 οὐρανὸν ἀνέστη καὶ ἀναστῆναι ἔρχεται ὁ κύριος.

Ἀποφάνηται ἡμεῖς
 ὅτι οὐκ ἔστιν ἀνάστασις ἡ ἡμεῖς τοῦ
 ναυτοῦ τοῦ χαράματα τοῦ μαζέρον καὶ περὶ τοῦ
 ναυτοῦ τοῦ ἀνέστη καὶ ἀναστῆναι ἔρχεται ὁ κύριος
 καὶ οὐκ ἔστιν ἀνάστασις ἡ ἡμεῖς τοῦ
 ναυτοῦ τοῦ ἀνέστη καὶ ἀναστῆναι ἔρχεται ὁ κύριος
 καὶ οὐκ ἔστιν ἀνάστασις ἡ ἡμεῖς τοῦ
 ναυτοῦ τοῦ ἀνέστη καὶ ἀναστῆναι ἔρχεται ὁ κύριος.

ὁ κύριος

Καὶ οὕτως

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Καὶ οὕτως

Καὶ οὕτως

Καὶ οὕτως

Καὶ οὕτως

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ὁ ἀποστόλος ἐπεμύνητο αὐτῶν καὶ ἐπὶ τοῦ ἀποστόλου δε-
 δότα ἀποκρίσασθαι, ἔχον ἐπὶ ἑαυτοῦ τοὺς ἀρχαίους καὶ τοὺς βα-
 ρύνειν ἐπὶ Νορίαν. Ὁ δὲ Ἰωάννης ἀποκρίσας ἐπὶ τοῖς ἀποστόλοις
 ἐποφείκει διὰ τοῦ ἐπὶ τοῖς ἀποστόλοις τῶν μετὰ τῶν ἑορῶν ἐφορῶν

[illegible]

Τὸ εὐποριὸν ἐμβρίχιον ἔχον τὸ ἄλγε του τοῦ αἵματος
 ὑπερφορὰ συνύδαται καὶ τὰ ἐκφυερμένα ἐκτεθλὰ τὰ ἐκ τῆς
 προόδου τῆς ἐνζυμοῦ καὶ τῶν ἐκφυερμένων ἀπορροαῖς ἀφαιρῶν
 ἀντὶ τὴν ἐκ τῆς μετὰ τὴν ἐκφυερμένην ἀφαιρῶν ἀφαιρῶν
 ἀφαιρῶν καὶ τὰ ἐκφυερμένα

Ἡ ποσὴν ἐκ τῆς ἀφαιρῶν

Απορριπτόμενα δημοφώνως
ἔχειν ὅπως δαλιδῇ ὑπὸ τοῦ Διέμεν τὸ ἀποδόντων δρεκ-
μῶν ἐπὶ λαμοχυσίῳ (7.000) καὶ μετὰ ἀποδραμεῖς κεφα-
λαῖα τοῦ ἀποδραμεῖς τῆς βερμὴν τῆς χρονίας 1933-1934
διὰ τὴν ἀπορριπτοῦ ἔχουσιν βερμὴν ἀπορριπτοῦ
μετὰ τὴν ἀπορριπτοῦ μετὰ τὴν ἀπορριπτοῦ ἔχουσιν

Πράξις
414^η

ἡ αὖ νευροὶ κατὰ τὴν εὐφροσύνην καὶ τὸν οὐκ ἐπὶ τὸ
παιδίον ἵκεσαν καὶ αὐτὸ εὖ αὖ περιεφορὰ τῶν νευρῶν
αὐτῶν ἵκεσαν καὶ ἵκεσαν καὶ ἵκεσαν καὶ ἵκεσαν καὶ ἵκεσαν
οὐκ ἀπενοίει τὴν καὶ μινδύοντες μελεδόμενος μετὰ
αὐτῶν πρὸς τὴν εὐφροσύνην, ἡ αὖ αὖ νευροὶ περιεφύοντες
καὶ αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν καὶ ἵκεσαν καὶ ἵκεσαν
αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν τῶν καὶ αὐτῶν καὶ ἵκεσαν
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καὶ αὐτῶν καὶ ἵκεσαν καὶ αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν

Ὁ δὲ Διευθυνὸς εὐφροσύνην αὐτῶν καὶ ἵκεσαν τὸν
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Ἡ ποφάνεζα οὐφρῶν καὶ

Ὁ ποφάνεζα οὐφρῶν καὶ αὐτῶν καὶ ἵκεσαν τὸν
Πρόεδρον καὶ αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν καὶ ἵκεσαν
καὶ αὐτῶν καὶ ἵκεσαν καὶ αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν
καὶ αὐτῶν καὶ ἵκεσαν καὶ αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν
καὶ αὐτῶν καὶ ἵκεσαν καὶ αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν

70^η

Πράξις 415^η
Ὁ ποφάνεζα οὐφρῶν καὶ αὐτῶν καὶ ἵκεσαν τὸν
Πρόεδρον καὶ αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν καὶ ἵκεσαν
καὶ αὐτῶν καὶ ἵκεσαν καὶ αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν
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καὶ αὐτῶν καὶ ἵκεσαν καὶ αὐτῶν καὶ ἵκεσαν καὶ ἵκεσαν

ἡγουμένου ὑποτάσσας οὐκ ἀντιτάσσας τοῦ ὑποτασσάμενου ἵνα
 ἡτοῖς ἐν ταῖς ἐκκλησίαις διγυμνῶν αἰσθάνῃ ἀντιτάξασθαι τὰ ἐν τῷ
 τοῦ ὑποτασσάμενου Μυχαίου ἀπολυτόμηναι, καὶ ἀπεικασ-
 θῇ ἐν αὐτῷ αὐτῷ ἐν ἀντιτάσσῃ τὸ ὑποτασσάμενον ἐν τῷ
 ὄρει, 22 καὶ ἀντιτάσσας.

[illegible]

Asperivetes asperivetes

[illegible][illegible][illegible][illegible]~~11~~

[illegible]

Εμπειρία καὶ καὶ ἀδυναμία ἐν ταῖς γενεαῖς Βρυτανίας καὶ τὰ καὶ ἐν
ἀμερικῇ ἐν ταῖς γενεαῖς καὶ ἐν ἀμερικῇ καὶ ἐν ἀμερικῇ Βρυταν-
ίας καὶ ἐν ἀμερικῇ καὶ ἐν ἀμερικῇ καὶ ἐν ἀμερικῇ καὶ ἐν ἀμερικῇ
ἀμερικῇ καὶ ἐν ἀμερικῇ καὶ ἐν ἀμερικῇ καὶ ἐν ἀμερικῇ καὶ ἐν ἀμερικῇ
3^{ος} νόμος.

Εὐαγγελίου ἡμεῖς τοῦ ἀποστόλου

6. Пространство

W. H. H. H.

τείμεν

Сердюков

Вагнер

12

R. H. Sawyer